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The Resources of Al-Razi in His Grand Interpretation

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Abstract

In the name of Allah and peace and blessings be upon the messenger of Allah, one of the most honorable Sciences, those that benefit and organize the life of an individual, and the Holy Qur'an has an integrated way of life, and the science of interpretation deals with the Qur'an in which the success of humanity. So that's why my research was in the books of the great Tafsir

Reasons for choosing a topic:

1. prestigious position of the expert encyclopedic mark Fakhreddin Al-Razi.
2. the statement of the resources that he relied on in various sciences through his interpretation, which exceeded fifty resources.

Importance of the topic:

It serves as a guide for researchers in Al-Razi methodology and Sciences.

Research methodology:

1. in my systematic scientific research, I relied mainly on the great Tafsir (keys of the unseen) to search for the sources of science and knowledge from which Imam Al-Razi derived his abundant knowledge.
2. I mentioned in the margin for the first time the card of the whole book(The Great interpretation), and then I attributed it to the part number and the page only.

Keywords

Grand Interpretation, Resources, systematic scientific research.

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Introduction

Firstly, the research problem:

In his interpretation, Al-Razi relied on the works of the above in various sciences and arts, when he mentions linguistic issues related to the verse, we find that he uses language books, and so in every art he returns to his original resources. ⁽¹⁾

Al-Razi does not convey all those who have a decision for them, but discusses, argues, responds, weakens, and has a unique opinion of his own, and he may be influenced by those whom he conveys fiqhi and doctrinal, even if he disagrees with him. ⁽²⁾

It is strange that a great imam like Allama Al-shatibi comes and quotes Professor Abu Ali al-Zawawi from his Sheikh, the famous Professor Abu Abdullah Al-Musafer, that he said: Ibn al-Khatib's Tafsir contained four Sciences, transmitted from four books, the authors of which are all MU'tazila:
 .1The origins of religion were transferred from the book of evidence to Abu Hussein.

The origins of fiqh were transferred from the book of Al-Mu'tamid by Abu al-Husayn, who is one of the MU'tazila's peers, and it is the one in which some sheikhs used to say: if Abu al-Husayn al-Basri disagrees with an issue in which it is difficult to respond to him.

He said:

.3The interpretation is from the book of Judge Abdul-Jabbar.

.4Arabic and the statement of the scout for zamakhshari. ⁽³⁾

However, there is apparent arbitrariness, injustice for a luxurious work, and injustice against a great wonderful achievement, he will remain a shining star in the sky of Islamic Civilization, proud of him generation after generation. The scientific investigation in this matter proves definitely the invalidity of this statement, and its truthfulness side by side in total and detail, and what we will present from various sources, different resources, in various arts, on which Al-Razi relied, or mentioned in his interpretation, the greatest witness to what we have mentioned, and here are the most important of those sources, with an example for each of them:

First: general books of interpretation:

Collector's statement on the interpretation of the Quran: by Abu Ja'far Muhammad Bin Jarir al-Tabari(deceased: 310 Ah). ⁽⁴⁾

Muhammad **ibn Jarir Al-tabarifi (his interpretation) quoted from Qatada that he said:** " Ibrahim's newspapers were sent down on the first night of Ramadan, the Torah for six nights from him, the Zabur for twelve nights ago from him, the Gospel for eighteen nights ago from him, the Quran for twenty-four nights ago from Ramadan, and the blessed night is Laylat al-Qadr."^(Q)

Interpretation of the locksmith: Muhammad ibn Ali al-qafal Al-Shashi (deceased .^(Q) (365 :

For **example, the first example:** "Asma'i used to choose this saying and say: the two parties that are emerging are called astrologers, that's how the locksmith narrated it in his interpretation ."^(Q) (

Rulings of the Qur'an: Ahmad ibn Ali Abu Bakr al-Razi Al-Jassas Al-Hanafi (deceased: 370 Ah) .^(Q)

Here is the first example: "Abu Bakr al-book) rulings of the Qur : (some of them went to the Prophet (peace and blessings of Allaah be upon him) from Madinah to Makkah for sale before the hijrah, and among them was Baraah Ibn Ma'rur, so he prayed to the Kaaba on his way, and the others said: peace be upon him he is heading to Jerusalem, and when they came to Makkah, they asked the Prophet May Allah bless him and grant him peace, and he said to him: I have been on a kiss - meaning the House of the Holy One -If your parts are fixed on them and he does not order him to resume prayer, indicate that they have been benevolent ."^(Q)«

Disclosure and statement about the interpretation of the Qur'an: Ishaq Ahmad ibn Muhammad ibn Ibrahim al-thulabi (deceased: 427 Ah) .^(Q)

Regarding the first example, Al-Thu'labi **narrated** his Tafsir Shall I not tell you a verse that has not been revealed to anyone after Sulaiman Ibn Dawud except me, so I said yes, and he said: by what means do you open the 'an if you open the prayer?" I said: in the name of Allah, the Merciful, the merciful, he said: "she is she .

Jokes and eyes: by Abu al-Hassan Ali bin Muhammad al-Mawardi (deceased: 450 Ah) .^(Q)

Here **is the first example:** " we mentioned that it is more correct that the Surah – meaning the victory Surah - was revealed before the conquest of Mecca.

As for those who said, "she came down after the conquest of Mecca," al-Mawardi said, "peace be upon him, there were only sixty continuous days of praise and forgiveness after the revelation of this Surah."^(Q) "

Simple explanation: for Abu al-Hassan Ali bin Ahmed al-Wahidi (deceased: 468 Ah) .^(u)

Here **is the first example:** "the Wahidi said in a simple way: the first thing is to be forced on wives if the marriage remains, because the divorced woman does not deserve clothing, but she deserves the fare .^(u)"

Second: the meanings of the Qur'an:

Meanings of the Qur'an: Abu Zakariya Yahya ibn Ziyad Ibn al-fur (deceased: 207 Ah) .^(u)

Here **first example:** "and the said :if it were the bottom of a scoundrel, it would be right, because the pronunciation of man is the same, and you say: this is the best standing, and you do not say: the best standing, but it was said: two scoundrels on the plural, because man is in the sense of plural...»..^(u)**The metaphor of the Qur'an:** Ubaydah Muammar Ibn Muthanna al-Basri (deceased: 209 Ah) .^(u)

The **example is:** "Abu Ubaidah :B is superfluous, and the meaning is: read the name of your Lord" .^(u)

The meanings of the Qur'an and its expression: by Abu Ishaq Ibrahim ibn al-Sari, glass (deceased: 311 Ah) .^(u)

Consider **the first example:** "The Glass said :a mattress is an animal that wanders in the fire, and he named a mattress to spread it and spread it " .^(u)

Third: interpretations of MU'tazila. Interpretation of Abu Bakr the deaf) deceased: 240 Ah) .^(u)

Here **first example:** "deaf narrated in) his :the Prophet (peace and blessings of Allaah be upon him), when he ruled out ghurah in the fetus, the Wise said: We do not have ghurah, O Messenger of Allaah.

He said to Hamad bin Malik Bin Al-nabaghah: " I help them with a lot of their alms, and he was praised for alms..^(u)" **Tafsir Abu Muslim al-Isfahani**) deceased: 322 Ah) .^(u)

The first example: " he said to Abu Muslim al-Isfahani in the interpretation of the verse: WHOIS of the present [the prophets: of the verse 69], the knowledge that the Almighty made people cold and peaceful, not that there are words, such as saying: WHOIS responsible s S S s Whois [YS: verse 82], i.e., be the you

that people are inanimate, it is not permissible his speech, some of the scholars that found that". .^(Q)**Tafsir Abu Ali al** deceased: 303 Ah).^(Q)

As**first example**:"as for saying and humiliating whoever you want, in He enemies in this world and the hereafter, and he does not humiliate any of his guardians, even if he makes them poorer, sicker, and in need of others, because he does these things to comfort them in the hereafter, either with reward or with compensation, so it became like FGM and cupping, and although they hurt immediately, they would not have been of great benefit; There is no crime that is not said in them: they are torture". .^(Q)**Interpretation of Abu Al-Qasim Al-Kaabi Al-Balkhi**) deceased: 319 Ah).^(Q)

For**example, the first example is**:" it is permissible to break (that) on appeal from after Q and to read by opening, and to convey to my heels in) his interpretation) :that the reading by breaking exists". .^(Q)

.14 **Interpretation of Judge Abdul Jabbar al-Hamadani**) deceased: 415 Ah).^(Q)

Here**is the first example**:"Judge Abdul-jabbarfi (his interpretation) asked himself and he said: If you did not have a prophet and it was from what you said that Allah, may he be exalted, sent only men to his creation, then how is that correct and he replied that this happened at the time of Zakariya (peace be upon him) and he was a messenger and all of that was known about him. .^(Q)"
The scout for the facts of the mysteries download: for Abu Al-Qasim jar Allah zamakhshari (deceased: 538 Ah).^(Q)

For**example, the first example**:"the owner) the scout :(it is permissible for an adult to aim at the dark black of the Hayat and his Waqf to strike him and his naqf, and the Waqf and the naqf are one .^(Q)"

Fourth: reading books:

.**The argument for the seven** for Abu Ali Al-Hasan ibn Ahmad ibn Abdul Ghaffar Al-Farsi (deceased: 377 Ah).^(Q)

Consider**first example**:"Abu Ali Al-Farsi :it is heavy on the hypocrites, in that it violates their secrets, and in that it invalidates their religions and sayings". .^(Q)

.**The one who counts in identifying the faces of homosexuals and explaining the readings about them**: Fath Uthman ibn Jinni (deceased: 392 Ah).^(Q)

The **example is:** "Ibn Jinni narrated in Al-Muhtasib, about qatrib: that he narrated about Al-Hasan (at night), breaking the lam, and the stillness of Z. ^(u)"

Fifth: books of the year:

.The book of Al-muwatta: Imam Malik ibn Anas ibn Malik al-Abhi Al-Madani (deceased: 179 Ah) . ^(u)

For **example, the first example:** "Malik also narrated in Al-muwatta) that the Ka'b Al-Akhbar used to say: I seek refuge in the face of the Great God, who is nothing greater than him, and with the perfect words of God, who does not bypass them with righteousness and immorality, and by his names all that I have learned from and what I did not know, from the evil of what he created, grew and justified . ^(u)"

.Al-masnad Al-Saheeh mosque, a brief summary of the matters of the messenger of Allah (peace and blessings of Allah be upon him), his years and days (Saheeh al-Bukhari): Muhammad Bin Ismail Abu Abdullah Al-Bukhari Al-jaafi (deceased: 256 Ah) . ^(u)

Here **first example:** "Bukhari narrated in Saheeh) that the Prophet (peace be upon him) recited Surah Al-Najm, and Muslims and polytheists, humans and Jinn worshiped in it, and there is no Hadeeth Al- . ^(u)" **The brief correct predicate of transferring Justice from justice to the messenger of Allaah (peace and blessings of Allaah be upon him) (Sahih Muslim):** Muslim Ibn Al-Hajjaj Abu Al-Hasan Al-qushairi Al-nisaburi (deceased: 261 Ah) . ^(u)

Here **first example:** "Abu Hurayrah narrated: the messenger of Allaah (peace and blessings of Allaah be upon him) said: "Every prophet has a responsive invitation, so every prophet hastened his invitation, and I hid my invitation as intercession for my nation on the day of resurrection, for it is a prayer, inshallah, whoever dies from my nation does not share anything with Allah" narrated Muslimin . ^(u)" ^(u)

.The Great Mosque, known as Sunan al-Tirmidhi): Abu Isa Muhammad ibn Isa al-Tirmidhi (deceased: 279 Ah) . ^(u)

The **example is:** -"narrated , that peace be upon him, a skin and a West, and that a first-born father a skin and a West . ^(u)"

.Sunan Abu Dawud: for Abu Dawud Sulayman Ibn al-Ash'ath Al-azdi Al-sijistani (deceased: 275 Ah) . ^(u)

For **example, the first example:** "Abu from Jaber who said: I heard the messenger of Allaah (peace and blessings of Allaah be upon him) say: hunting for righteousness is lawful for you unless you catch it or it is caught for you".

The : Bakr Ahmad ibn al-Husayn al-Bayhaqi (deceased: 458 Ah):

For example, the first example: "Al-Bayhaqi narrated in) the great Sunnah) about Abu Hurayrah that he said: the messenger of Allaah (peace and blessings of Allaah be upon him) used to speak out in prayer in the name of Allaah the Merciful, the merciful". (0)

People of faith: also for the albehiki ((0)

Here first example: "Sheikh Ahmad Al-Bayhaqi book) people of faith) about Abu Dharr and said: I said, O Messenger of Allah, which mosque was placed on the ground first?"

He said: the Holy Mosque.

He said, 'I said, which one?'

He said: then the Al-Aqsa Mosque.

I said, 'how many are there between them?'

He said: "Forty years, wherever prayer has separated you, it is a mosque". (0)

The virtues of the Companions : imam was quoted about him once, he said:

Al- narrated in) the virtues of the companions) that Ali ibn Abi Talib appeared from afar, and he said (peace be upon him): this is the master of the Arabs.

And Aisha said, 'aren't you the master of the Arabs?'

He said, "I am the master of the worlds and he is the master of the Arabs". (0)

Explanation of the Sunnah: the Sunnah was narrated by Abu Muhammad al-Husayn ibn mas'ud Al-baghawi (deceased: 516 Ah). (0)

Here **first example:** "the Muhyi book) explanation of the Sunnah) : women wrapped in their robes, that is, wrapped in their robes, and the robe is inclusive, and the robe: wide robes, one of which is a robe, and the ghusl: the darkness of the last night". (0)

Milestones of the Sunnah: Sulaiman Hamad bin Muhammad Bin Ibrahim al-Khattabi (d.: 388 ah), Al-Razi quoted him stating the name of sibawayh, without the name of the book, except in two. (0)

Here **first example:** "first argument is that the Almighty said: If you are afraid that they will not establish the limits of Allah, there is no room for them in what I redeemed, and then he mentioned divorce and said: if she divorces, it

will not be resolved for him after that until she shags another husband [Al-Baqarah: 230] if khula' was a divorce, it would be a four-way divorce, and this inference was conveyed by the rhetorical The Sunnah about the son of Abbas .⁽⁰⁾"

Sixth: the science of speech books:

Imam for AbuBakr al-baqalani

•judge al-baqalani mentioned book)Imamate ,and he said: the verse contained in the truth about Ali (peace be upon him): [man: 9-10], and the verse contained in the truth about Abu Bakr:J -Vvvvv z] Night: -20 .[21

The two verses showed that each of them did what he did to the face of God "⁽⁰⁾

Seventh: books of jurisprudence and its origins:

Most of them were for Imam Muhammad Bin Idris al-Shafi'i (deceased: 204 Ah):⁽⁰⁾

.Mother's book .⁽⁰⁾

For**example, the first example:** "Al-Shafi'i (may Allaah be pleased with him) said in)mother):it was said that he suppresses in every Rak'ah, and then he said: which I say that he suppresses only in the first Rak'ah" .⁽⁰⁾

.Letter .⁽⁰⁾

Here**first example:**"AlShafimercyin the book)Al-Risala):my knowledge, which is stronger than two witnesses, or by two witnesses, a witness and two women, which is stronger than a witness and a right hand, or by a witness and a right hand, which is stronger than the Nakul and the response of the right .⁽⁰⁾"

.Spelling .⁽⁰⁾

Here**first example:** _"Allaah be pleasedin (mother): it is narrated that Abdullah ibn' Umar when he recited ASR by reciting Ta'z, and about Abu Hurayrah: that he recited it with jazz, and if he recited it with jazz as well, he said in)dictation):and he recited Ta'z, then ASR did not hurt .⁽⁰⁾"

.Courtesy: for the Sunni muhiyy al-Husayn ibn mas'ud Al-baghawi(deceased: 516 Ah).⁽⁰⁾

Here**is the first example:**" theMuhyi of the Sunnah said in the book)tahdheeb):is it permissible for the Lord to cut off the hand of his slave because of theft or cutting off the road?"

It is stated in Al-buwayti's narration of what was narrated about Ibn 'Umar that

he cut off a slave of his who was stolen and as he whips him for adultery and drinking wine, and the second: no, but the cutting is to the imam other than flogging, because the sire owns the sex of flogging, which is Ta'zir, and does not own the sex of cutting".^(Q)

Eighth: books of mysticism, ethics and behavior:

All for Abu Hamid Muhammad ibn Muhammad Al-Ghazali (deceased: 505 Ah):

.Revival of religious .^(Q)

- Here **first example:** "I say here is another research, which is that Sheikh Abu Hamid Al- issue in the book revival of the sciences of religion ,namely: I see a lot of people showing a complete intense presence when hearing the verses that include explaining the link and abandonment, and when hearing the verses, none of these conditions appear on him." .^(Q)

.The savior from error: imam stated it once, he said:

Mayhave mercy on him and his victory in the book Savior. **.The physical sciences:**Razi stated it once, he said:

J."The Sufis called the sciences obtained by the way of detectors plastic Sciences,Abu Hamid Al-Ghazalithesis on proving Sciences .^(Q)

Mishkat Al-Anwar:imam stated it once, he said:

"I know that Shaykh al- Allaah have mercy on him) classified in the interpretation of this verse the book called Mishkat Al-Anwar ,and claimed that Allaah is indeed light, but there is no light except him, and I am conveying the sum of what he said".^(Q)

Ninth: language, grammar and rhetoric books:

.The book of the by Abu Abdul Rahman al-Khalil bin Ahmed bin Amr bin Tamim al-Farahidi (deceased: 170 Ah) .^(Q)

Take **first example:** "boyfriend saidin (will not) Origin: Not That .^(Q)"

.The book: Amr bin Othman bin Qanbar aka Sibuye (deceased: 180 Ah), quoted by Al-Razi stating the name of Sibuye, without the name of the book, except in one place .^(Q)

Here **first example:** "Sibuye : five sources came on the basis of actions: acceptance, purity, light, fuel and access, but the most in fuel if it is a source of annexation" .^(Q)

.Language refinement: Mansur Muhammad ibn Ahmad ibn al-Azhari(d.370 ah) ,Al- was limited to declaring the name of the book once, when he was first quoted from it, and in the rest of the quotations he is limited to the name of Al-Azhari alone .^(Q)

For **example, the first example is:** "Azhari said :Dawn has its origin in the rift, so this dawn at the end of the night is: the darkness of the night is split by the light of the morning .^(Q)"

.Characteristics: for Abu al-Fath Uthman ibn Jinni Al-Musali(d.: 392 ah), the imam stated his name only once, but he was quoted authorizing Ibn Jinni without the name of the book in multiple citizenships .^(Q)

- Here **first example:** " the pronunciation of (biting) to eat dry land, such as: the tank bit its hair, because the letter H is similar to the sound of eating a wet thing, and the letter rhyme is similar to the sound of eating dry thing, and this section has many examples mentioned Ibn Jinni in)characteristics) .^(Q)"

.The interpretation of the verses of the Hadeel is complete: for Ibn Jinni, too, Al-Razi quoted him once, he said:

ASON of a genie in the book)Al-Tamam)is effective, and if it was an action it would have been said to beguile, as it was said forbidding evil .^(Q)"

.Sahaah Taj language and Arabic sahaah: Al-Johari(deceased: 393 Ah) .^(Q)

Here **first example:** "and the gohreevi said :and also J V V V VJ] cow: from the verse ,[143that is, just" .^(Q)

.The detailed workmanship of the expression: zamakhshari (deceased: 538 Ah).

Here **first example:** "the said in the first)joint) :the word is the word that denotes a singular meaning of the situation. This definition is not good" .^(Q)

.Signs of miracles in the science of meanings: Abu Bakr Abdul Qahir bin Abdul Rahman Al-jurjani (deceased: 471 Ah) .^(Q)

Here **first example:** "Sheikh Abdul Qaher Al-jurjani said in book signs of miracles) :if you provide the name, and you say: Zaid did, then this benefits from affirmation and strength, what your saying: Zaid did" .^(Q)

Tenth: books of biography, history and translations:

.Al-Maghazi: Muhammad Ibn Omar al-waqidi (deceased: 207 ah), Al-Razi quoted him stating the name of Al-waqidi, without the name of the book .^(Q)

Here **first example:** "and know that the Maghazidiffered, so the realist to allocate the first verse with the fact of the Red Lion, and the second verse with the lesser Badr" .^(Q)

.The history of the messengers and Kings (the history of Tabari):' far Muhammad ibn Jarir, Tabari (deceased: 310 ah), Al-Razi quoted him once, he said:

Muhammad Jarir his .^(Q)

.Paths and kingdoms: for Abu Al-Ubayd Allah, known as Ibn khurdazah (deceased: 280 Ah) approximately, the Imam quoted him once, he said:

khurdazah) paths and kingdoms):the one who trusts in Allah saw in a dream, as if he had opened this backfill, so he sent some servants to him to inspect it, so they went out of the door of the doors until they reached it and saw it, and they described it as a building of a brick of iron tightened with melted copper, and on it a locked door .^(Q) "

.The surviving relics of the empty centuries: Rayhan Muhammad ibn Ahmad Al-Biruni, the Imam quoted him once, he said:

A. "Abu al-Rayhan Al-Harawi Al munajjim said in his book, which he called the remaining relics of the empty , it was said: that the qurnain is Abu Karb Shammar Ibn Abeer Ibn afrikish Al-Humairi, he reached the kingdom of the Earth's .^(Q) "

Brides of the councils: Ishaq Ahmad Bin Muhammad Bin Ibrahim al-Tha'labi (deceased: 427 ah), Al-Razi quoted him once, he said: And they differed in the ectopia bug on the faces. One of them is what the narrated in brides) about Wabh, who said: when Mary became pregnant with ISA (peace be upon him), she had a cousin with her, it is said, Joseph the carpenter, and they were going to the mosque that is on Mount Zion.. .^(Q) «...

The prophet of the Shafi'i Imam: Bakr Ahmad ibn al-Husayn al-Bayhaqi (deceased: 458 ah), Al-Razi quoted him once, he said:

Al-Bayhaqi narrated book)munaqib Al - Shafi'i)-Allaah be pleased-about Ali ibn Abi Talib (may Allaah be pleased with him) that he engaged people, and he said: "the most wonderful thing about a person is his heart, it contains materials of wisdom and its opposites ...» .⁽⁰⁾

The history of Baghdad: Bakr Ahmad ibn Ali al-Khatib al-Baghdadi (deceased: 463 Ah).

Here**first example:**"AlKhatib in the book)history of Baghdad) about MU'az Ibn MU'az al-Anbari, he said: I was sitting at Amr ibn Ubayd and a man came to him ... » .⁽⁰⁾

Xi: books on astronomy:

Summing up the chapters of Al-farghani,Rayhan .⁽⁰⁾

A"as for the right of the sun, there is very little, so the sun should be intermediate between the two sections, this is what most people said, but)Abu Al-Raihan(said in)summing up the chapters of Al-farghani) :the difference of view is felt only in the moon, so these faces were invalidated and the position of the sun remained doubtful" .

XII: books of philosophy and wisdom:

And all of them are by Abu Ali al-Husayn ibn Sina, the philosopher-president (deceased: 428 Ah):⁽⁰⁾

TheImam quoted him once, and he said

Abu Ibn Sina said in the book"Al-Wasit" .⁽⁰⁾

Healing .⁽⁰⁾

Here**first example:** "mentioned inAl-Shifa :it has not yet dawned on me that the ball of constants is one ball, or balls that apply to each other" .⁽⁰⁾

References :the Imam quoted him once, he said:

This body is composed of the four natures. Her meeting must have been forced by force, and it was the mistake of those who said that that force is the human soul, and it is he who mentioned)Avicenna) in)signs) .⁽⁰⁾"

The limits of things:Razi quoted him once, he said: The**transmission** is from the most denying philosophers, because then he said: This is an explanation of the name" .⁽⁰⁾

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